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"The Improvement of Education Quality and Learning Process to Face the Recent Challenges"



Presented by



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INTERNATIONAL CONFERENCE On ISLAMIC EDUCATION

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INCULCATED VALUES BY PARENTS TO EARLY CHILDREN

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Abstract

Value education on early children is one of important priorities to shape children's strong character and personality. Therefore, this research is aimed at exploring inculcated values to parents to early children. The respondents of this survey research were 45 parents who children age 4-6. The research was conducted in An-Nuur Early Childhood Educate Program, Krapyak, Sleman, Yogyakarta. To collect the data, this research employed on questionnaire. The respondents (parents) were asked to choose values expected and tauget children. On the instrument, there were 10 important values to choose by the responde They were: honesty, comity, manners, discipline, independence, respecting others' new modesty, social responsibility, empathy, and bravery. Furthermore, the parents were asked write down unwritten values on the questionnaire. Then, the respondents were asked to respondents the values based on the priority of shaping children's characters. Based on the values ram by parents, the are 4 categories of values taught to children, starting from the most to least important. They are: 1) honesty, comity, and anners; 2) harmony, discipling independence, and respecting others; 3) modesty and social responsibility; and 4) empades gratitude, bravery, and patience. The instrument is in the form of open questionnaire when consists of various values frequently transmitted by parents to early children.

Keywords: values, parents, early children.

Introduction

Preschool period is an important stage on human life (Berk, 2012) since on the period, intelligence development increases from 50% up to 80%. Furthermore, on period, children begin to be sensitive in receiving various efforts to develop all potential possessed (National Ministry of Education, 2008). This also means that an early age range from 0-6 years old is a foundation to shape individual development. Moreover, in preschapers, the foundation of behavior formation through habituation and training should been taught to children.

Family is a small unit where children are able to learn values and understand world (Soekanto, 2004). Educating children from early ages is definitely important. Children must get and be familiar with both formal education as well as education which teach values Educational values relate to children's behavior, either words or action, and the values shaped through experience and gained from environment through education and nursus (Hasan, 2012). Some scientists predict that giving stimulation in this period will influence

s future development. However, if the children's environment including parents, tion, and society gives inappropriate stimulation, they will not probably develop as

Puspitasari and Ardani's (2014) research on the prevalence of emotional problems reschool children's behavior in Pande, East Denpasar shows that abnormal values of n hyperactivity, aggressive behavior, and peer relationship scales mostly occur on age 6. Emotion scale has a percentage of 83.3%, hyperactivity is as much as 100%, neer relationship is as much as 75%. In this age, children start to come to real world, try form their responsibility, and are prepared to attend schools. Therefore, it arises and behavioral changes related to their new peers. Moreover, this research es that emotional and behavioral changes of early children are influenced by family, mally methods of parents' nurture.

The phenomena mentioned above raise empathy. To prepare a qualified human rce, good education must be taught to children from the early period. Children not ony formal education, but also education of values which relies on all parties, especially where children learn to acknowledge world for the first time. Therefore, family as educational institutions have similarly important roles in giving children appropriate mations and guidance to create qualified generations. Parents expect that their children soft character and are accepted in the society. Therefore, parents expect that family ronment or schools can teach positive values or local wisdom values which enable

midren to grow, develop, and be accepted by society.

From the previous explanation, it can be concluded that early children period is a mental of children's future development. Children were born to be holy and they are God's madate to parents. Furthermore, children were born innocent with pure heart and and thus, parents receive the God's blessing with their existance. It is no wonder that ents and society are fully responsible for children's good development. As the result, they be a useful creature for themselves, family, society, nation, and religion based on the ad's (Alláh) rules.

Methodology

This research employed survey research model. The research respondents in the seemning step (survey) were 45 parents who had children age 4-6. This step was aimed to remine values taught by parents. This research in An-Nuur Early Childhood Education gram, Krapyak, Sleman, Yogyakarta. Meanwhile, to collect the data, this research employed an open questionnaire. The respondents (parents) were asked to choose the values expected/taught to children. Then, they were asked to rank those values based on the priority which shapes children's character.

Research Findings

The 45 respondents who filled in the instrument show 10 important values to develop. They are: honesty, comity, manners, discipline, independence, respecting others' meht, modesty, social responsibility, empathy, and bravery. Meanwhile, based on the ranks 4 categories of values starting from the recommended values for children, there are 1) honesty, comity, manners, 2) harmony, most to the least important. They are escipline, independence, repecting others' right, 3) modesty, social responsibility, and 4) ampathy, gratitude, bravery, and patience. The instrument used was in the form of open questionaire which consists of values frequently taught by parents to early children questionaire gives parents chance to write down not mentioned values.

Discussion

Values are important parts of experience influencing individual behavior values, an individual has a guidance to behave, think, live, and interact with others Eyre, 1993). Having good values is expected to bring someone to better life. The education of values must be taught to early children. Teaching character values childhood is the responsible of all parties including family, teachers, and society. Family small-social unit is the primary and initial education environment for children 2004). This shows that a family is the most responsible environment which children. Furthermore, parents must teach fundamental of education, socialization and children's life in society.

The family's contribution through parenting is amied at guiding and children. Each parent has different parenting orientation based on their culture (Andayani dan Koentjoro, 2004). Characteristics of individual life are influedominant culture of the surrounding (Idrus, 2012). Appropriate parenting will children's future life. Furthermore, giving appropriate education, affection, and will influence children's character. Parents' role in parenting is giving fundamentation, attitude, basic skills of religious education, character, manners, affection, and habit inculcation. In addition, a family also have teaching children values and behavior accepted by society.

Some general values taught by parents to children are moral values development, social-cultural values, character education (Halstead &Taylor, Parents) research finding shows that some values of local wisdom taught by parents respect, manners, discipline, independence, respecting others' right, more responsibility, and empathy. Those values are considered important and taught. Furthermore, the values are the manifestation of parents' hope toward behavior and profile. Thus, those values are taught with the hope that children associally accepted character.

To have socially accepted behavior and moral values, an individual differentiate goodness and badness. Honesty value is crucially taught to children since the early age. Honesty is an effort to be a reliable individual (Fadillaha 2014). Honesty is not created by itself. To be an honest person, someone needs a exercises and habituation.

Besides teaching honesty value, parents also teach the discipline and values. Acording to Alwi in Indonesian Dictionary (2002), discipline has rules and regulation, obedience, and subjects. It can be interpreted that rules are regulations to obey or in other words, discipline is an action showing obedient behavior to any stipulations and regulations. Discipline strongly laws, or society custom. Therefore, discipline is not seperated from society member of society, a child is also taught discipline value from his early period will be accepted in the society.

Discipline also relates to life value and quality in future period.

Therefore, discipline must be trained and habituated to make it as a human 2012). The goal of teaching discipline in early children is to create children and accepted behavior based on social and cultural values of children's environment 2013). From the early period, parents need to teach children discipline on the control of the control of

sudying, and worshipping. Parents or teachers are expected to explain benefits of the for children before they ask children to work in discipline. This will make the understand the purpose of being discipline. Finally, appliying discipline will bring benefits for children's development. According to Schaefer (in Aulina, 2013), the includes teaching, guidance, and encouragement performed by adult in order to children learn live as a social creature and to achieve children's optimal development. It means that children are able to control themselves to perform good action and prevent bad action. The is a process which must be performed and habituated all the time. Thus, discipline to continually performed. Besides, parents should not force children in teaching the but they must habituate it in childrens' daily activities. As the result, children will discipline with high awareness instead of force. Furthermore, chilren will make the purpose of discipline is to create children's better life and

Another important value that parents must teach is independence. Parents boast to an endent child. According to Indonesian Dictionary (2012), independence means a modern of the parents of the parents and is not dependent on others. Independence formed from early period makes children indpendent from parents and atically raises children's confidence. Thus, children can make their own decision. In the parents are not trained to be independent from the early age will be highly depedent on and less responsible until they grow up. Therefore, parents crucially teach endence to early children.

Early children must also be responsible for what have been done. Similar to other responsibility value does not rise by itself. It must be continually trained and med. Early childhood is considered as a golden period for teaching good values in this period children quickly comprehend values and habituate them (Mutiah, Therefore, parents must be sensitive in teaching good values to children. Parents are posed to perform bad action because children will probably imitate it.

Children's responsible behavior can be taught through simple activities. For male, children must be responsible for tidying up their bedroom before doing another in the morning, or they must be responsible for tidying their toys and putting them Responsibility must be taught since early period because it helps children learn self-self-bensibility and raises environmental awareness.

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As a social individual, children are not seperated from society and others' help.

they must be taught to have social behavior and social awareness. As a social behavior and social awareness. As a social behavior, children need others' help directly or indirectly. If they do not have social behavior, they will not receive society's awareness. Furthermore, children must also be cultural values of the society, such as manners.

Cultural value is also importantly acquainted and habituated to early children.

Cultural value is also importantly acquainted and habituated to early children is harmony
is and Suseno (1999) explain that cultural value taught to early children is harmony
made to keep the society harmonious. Harmony means calmness and peace without
referement and conflicts. Meanwhile, the purpose of comity is to manage social
material patterns with others, including the way to speak, behave, interact, and respect.

The purpose of comity is to manage social
material patterns with others, including the way to speak, behave, interact, and respect.

Cultural values which are considered important to teach are constructed in the form the constructed of the c

(b) honesty, with the hope that it will bring advantages and dishonesty will bring disadvantages; (c) comity to elder, with the hope that children are willing to help others respect others disregarding their social status, and stay humble; (d) being harmonious was relatives and society, with the hope that children will have sensitivity and are willing to give assistance in the form of energy, time, or material, then the they will be accustomed to share budge, help others, and prevent conflicts; and (e) learning achievement, with the hope the children will diligently attend the school and study, then their learning process and behavior will intensively be monitored at home as well as school (Lestari 2013).

In Islam, a child has vertical relationship with his God and horizontal relationship with his parents and society. The relationships educate children to be responsible. Through good parenting and education, a child will become a good character as his nature. However misleading parenting and education will create a child with bad character which inappropriate with Islamic norms.

A child as the God's mandate forms 3 dimensions of relationship in which parent are the central. The first relationship is among parents and the God which is caused children existence. The second relationship is between a child (who still needs guidance) and the Ger through his parents. The third relationship is among a child and parents under the guidance and rules of the God. In performing the God's precious mandate, in the form of child, parent must put Islamic rules as the base of educating and guiding their child. Therefore, he will be a pious person who always takes ways wanted by the God and have a strong character to face the world. Educating children as a pious, civilized, and Islamic human is aimed maintaining the nature of human who keeps religious values and rules. A child has two potentials either to be good or bad. Therefore, parents are obligated to guide him based Islamic guidance in order that the child can worship and interact with the God correct Children must get good and correct nurture, guidance, and education and thus, they will have good characters, and finally, they will become pious teenagers, adult, and parents. As result, children as the next generation of the country will grow and develop based on parents' expectation and the God's rules. Peaceful, happy, and harmonious family life good for all humans and it is basic human need.

Conclusion

Human success is determined not only by intelectual intelligence, but also by emitional, social, and spiritual intelligence. Some values taught by parents to children honesty, comity, manners, discipline, independence, respecting others' right, modesty, social responsibility, and empathy. Education of values is importantly taught to early children because creating a good character takes a long process.

Teaching positive values to children is not merely in the form of oral teaching. also in the form of training and early habituation. As the consequece, children will apply their life. Acquanting and teaching values in early period can be children's guidance in future. The hopes of parents in An-Nuur Early Childhood Education Prgram/Kindergament are in line with the Noble Qurán and Hadith. They believe that good and Islamic moral is most important aspect in creating future generation.

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